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LITTLE MOUNTAIN SUBDIVISION Nº 2

Being a subdivision of part of Section 27, T.1N.R.2E., S.L.B.& M.

Scale 200 feet to 1 inch.

SURVEYOR'S CERTIFICATE.

I hereby certify that the tract of land shown on this map and owned by the Emigration Canyon Improvement Company, a corporation is bounded and described as follows, to-wit:- Commencing at the S.W. Cor. of Section 27, T.1N.R.2E. Salt Lake Base and Meridian, and running thence East 875 ft., thence N.74°15'E. 395 ft. thence N. 28°00'E. 160 ft, thence N.54°00'E. 300 ft, thence N.44°45'E. 248 ft, thence N.24°00'E. 560 ft, thence North 1368 ft., thence N.48°45'E. 424 ft., thence 43°30'E. 640 ft, thence N.6° 00'E. 265 ft., thence N.11°00'E. 160 ft., thence N. 58°44'W 468.45 ft, thence N.50°30'W. 165 ft., thence S.84°34'W. 27.38 ft., thence S.44°15'W. 165 ft., thence S.48°16'W 170.54 ft, thence S. 28°30'E. 50 ft, thence S.18°50'W. 308.24 ft, thence S.43°30'W. 360 ft., thence S. 48°48'W. 654 ft, thence S°30'W. 180 ft., thence S. 23°00'E. 80 ft., thence S. 24°00'W. 370 ft., thence S.38°30'W. 480 ft., thence S. 25°00'W. 210 ft., thence S.46°15'W. 380 ft. thence S.49° 00'W. 535 ft., thence South 25 ft. the place of beginning, that I have, by authority of said owners thereof, subdivided the same into lots and Lanes, to be known as Little Mountain Subdivision Nº 2, that the same has been correctly surveyed, and that the Steel Tape used in making the survey thereof was of standard measure.

NAMES AND DIMENSIONS OF PARCELS OF LAND DESIGNATED FOR PUBLIC USE.

Canyon Lane is 33 feet wide and is as shown on this map.

DIMENSIONS OF LOTS.

The dimensions of lots are as shown on map.

This map is drawn to a scale of 200 ft. to the inch.

J.B. Surveyor.

OWNER'S DEDICATION.

Know all men by these presents, that the Emigration Canyon Improvement Company, a corporation duly organized under the laws of the State of Utah, does hereby certify and declare:- That it is the owner of the above described tract of land, that it caused the same to be subdivided into lots, and lanes, to be hereafter known as Little Mountain Subdivision Nº 2, that it does hereby dedicate for the perpetual use of the public all parcels of land designated in the Surveyor's Certificate and shown on this map as intended for public uses.

In witness whereof, I have hereunto set my hand and affix the Company's official seal this 4th day of January, A.D. 1910.

Emigration Canyon Improvement Co.

Jacob F. Gates
Vice President.

ACKNOWLEDGMENT.

State of Utah } S.S.
County of Salt Lake }

On this 4th day of January, A.D. 1910., personally appeared before me the undersigned a notary public in and for said County of Salt Lake, Jacob F. Gates as Vice President, who being by me duly sworn, did say that he is Vice President of said corporation, that said instrument was signed in behalf of said corporation by a resolution of its Board of Directors, and the said Jacob F. Gates, acknowledged to me that said corporation executed the same.

My commission expires Jan 4th 1911.

T.W. Moore
Notary Public.

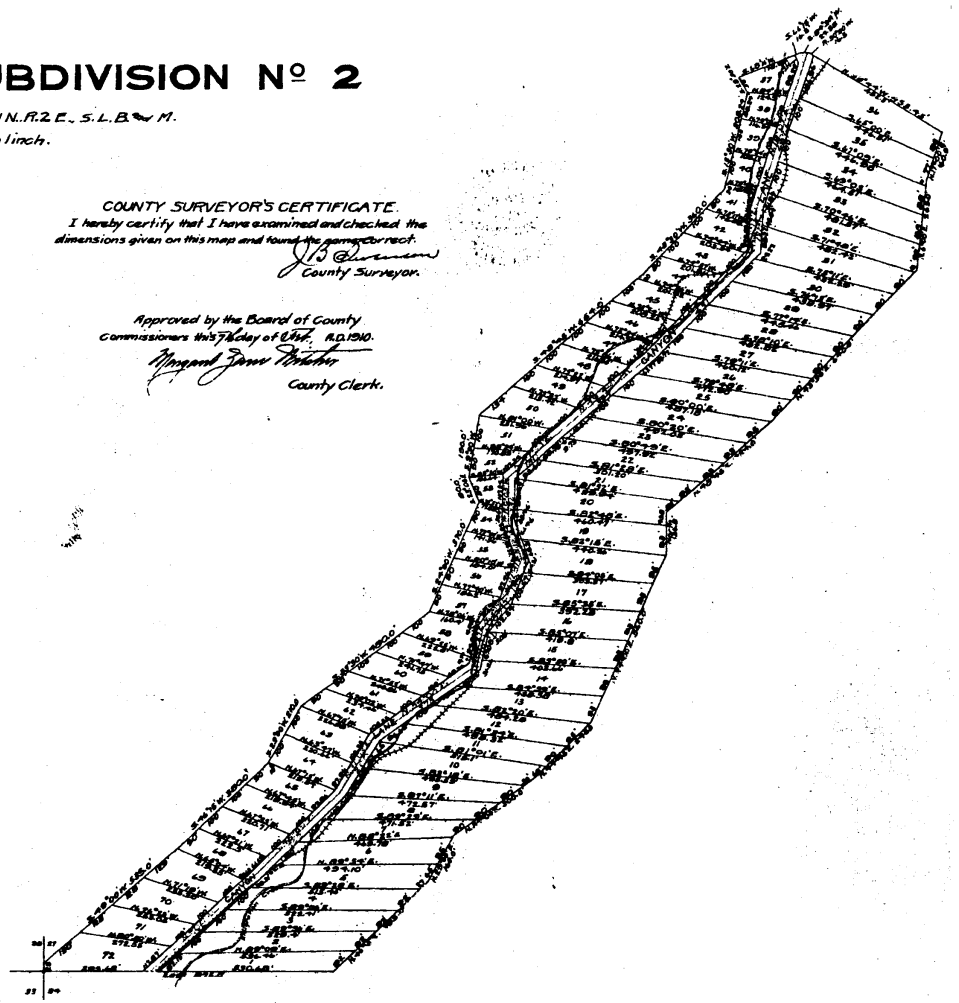
COUNTY SURVEYOR'S CERTIFICATE.

I hereby certify that I have examined and checked the dimensions given on this map and found the same correct.

J.B.
County Surveyor.

Approved by the Board of County Commissioners this 7th day of Jan. A.D. 1910.

Maynard Jones
County Clerk.



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Recorded at Request of Emigration Canyon Improvement Co.
Jan 11th 1910 @ 10:00 o'clock A.M.
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