

EASEMENT DEED

2356345

THIS DEED, dated this 28th day of October, 1970, by and between SALT LAKE COUNCIL, BOY SCOUTS OF AMERICA, a corporation organized and existing under the laws of the State of Utah, and fully authorized to do business in the State of Utah, hereinafter called the GRANTOR, and the UNITED STATES OF AMERICA, hereinafter called the GRANTEE,

WITNESSETH, that the Grantor, for and in consideration of No. Dollars (\$), the receipt of which is hereby acknowledged, does hereby grant and convey unto the Grantee and its assigns an easement for the Church Fork Campground Water System, including an existing water system to be located, constructed, reconstructed, improved, used, and maintained over, upon, along, and across the following described premises situated in the County of SALT LAKE, State of UTAH, to wit:

A strip of land traversing the following described property:

New Hampshire Placer Mining Claim, Mineral Certificate No. 3650, comprising the N 1/2 S 1/4 of Section 29, and Florida Placer Mining Claim, Mineral Certificate No. 3650, comprising the S 1/2 N 1/4 of Section 29, all in Township 1 South, Range 2 East, Salt Lake Meridian, Big Cottonwood Mining District.

The right-of-way herein granted is all that portion of Mineral Survey No. 3650 lying within the following described boundaries:

Beginning at a point on the south boundary of the New Hampshire Placer Mining Claim, Mineral Certificate No. 3650, said point bears north 1,368.89 feet, and west 1,053.78 feet from the southeast corner of Section 29, Township 1 South, Range 2 East, Salt Lake Meridian.

Thence along the following general courses and distances:

- West 6.02 feet,
- thence N. 33°55' W. 89.10 feet, /
- thence south 8.00 feet,
- thence west 20.00 feet,
- thence north 20.00 feet,
- thence east 2.00 feet,
- thence N. 11°30' W. 41.01 feet, ✓
- thence N. 14°15' W. 97.10 feet,
- thence N. 10°0' E. 33.20 feet,
- thence N. 43°45' W. 115.50 feet,
- thence N. 11°30' W. 156.10 feet ✓
- thence N. 19°15' W. 191.20 feet,
- thence west 4.50 feet,
- thence north 25.00 feet,

Checked in Clerk
2/19/76 - J. W. [unclear]
Sept. 14, 1970.

Checked by
dist. [unclear]

Property of:
WILCATCH NATIONAL FOREST
4438 FED. BLDG., 125 S. STATE
SALT LAKE CITY, UTAH 84111

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thence east 20.00 feet,
 thence south 25.00 feet,
 thence west 10.30 feet,
 thence S. 19°15' E. 192.10 feet,
 thence S. 11°30' E. 154.80 feet,
 thence S. 43°45' E. 117.00 feet
 thence S. 10°0' W. 33.20 feet,
 thence S. 14°15' E. 93.50 feet,
 thence S. 11°30' E. 42.60 feet,
 thence east 12.80 feet,
 thence south 5.98 feet,
 thence S. 33°55' E. 98.60 feet to the point of beginning.

The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines.

Area - 0.10 acre, more or less

The acquiring agency is the Forest Service, Department of Agriculture.

This conveyance is made subject to the following reservation by the Grantor and its assigns:

The right to cross and recross the easement at any point and for any purpose in such manner as will not materially interfere with the use of the water system.

If for a period of five (5) years the Grantee shall cease to use, or preserve for prospective future use, the water system, or any segment thereof, or if at any time the Regional Forester determines that the water system, or any segment thereof, is no longer needed, the easement traversed thereby shall terminate. In the event of such nonuse or of such determination by the Regional Forester, the Regional Forester shall furnish to the Grantor a statement in recordable form evidencing termination.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed the day and year first above written.

SALT LAKE COUNCIL, BOY SCOUTS OF AMERICA

ATTEST:

Lynne F. [Signature]
Etta M. Holt

By *Alvin [Signature]*
 Title *Vice-President*

PERMANENT

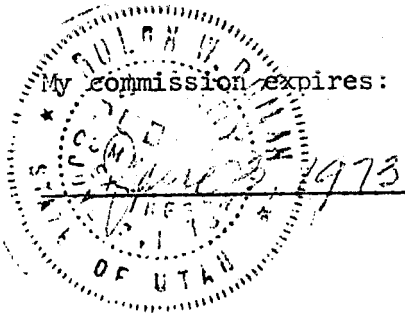
CHECKED AS TO PRICE, ACREAGE,
 DESCRIPTION AND CONDITIONS OF
 PURCHASE AND FOUND CORRECT
 5-17-41
 Robert M. Clark, Bishop, Wyo.

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ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On this 22nd day of OCTOBER, 1970, before me
KEVIN W. DONKIAN, a Notary Public in and for
SALT LAKE County, State of UTAH, personally appeared
ALVA D. GREENE, who being by me duly sworn
(or affirmed), did say that he is the VICE PRESIDENT of the
Salt Lake Council, Boy Scouts of America and that said instrument was
signed in behalf of said corporation by authority of its bylaws, and said
VICE PRESIDENT acknowledged to me that said corporation
executed the same.



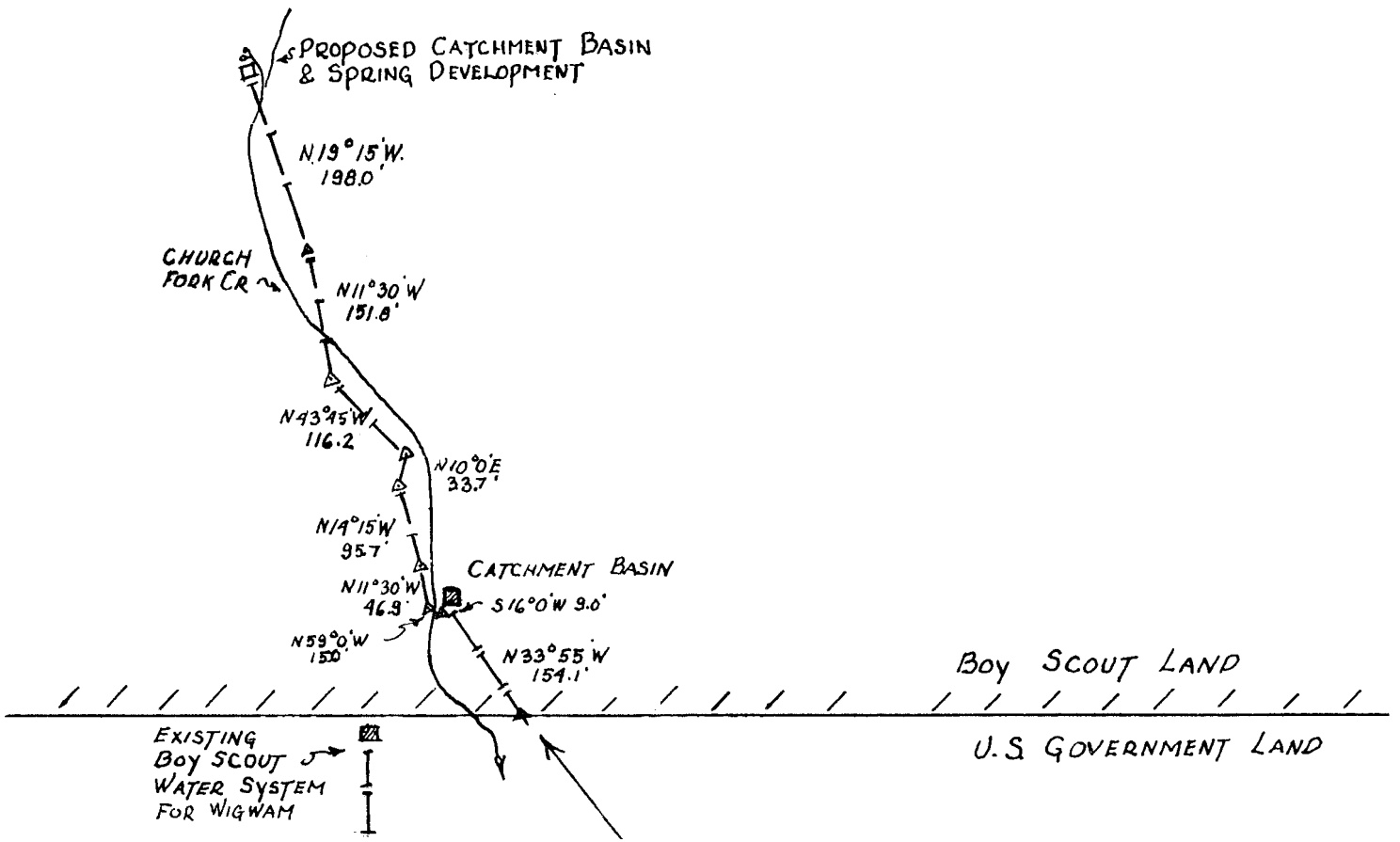
[Handwritten signature]

Notary Public, residing in
Salt Lake City, UTAH

Recorded OCT 30 1970 at 9:15 AM
Request of Hospital Mail Group
Fee Paid HAZEL TARGARE CHASE
Recorder, Salt Lake County, Utah
\$ 5.00 By [Signature] Deputy
Ref. A-52-332-C-3/1 to 37
4438 Federal Bldg
125 So State St
City 84111

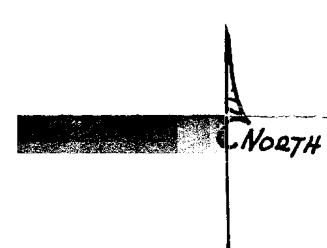
0-167-24 ✓
0-168-4 ✓

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CHURCH FORK PICNIC AREA.

N 37° 48' 30" W 1671 FT MORE OR LESS FROM THE S.E. COR.
 SEC. 29, T15, R2E, S11B.



MAP SHOWING PROPOSED EXTENSION OF THE CHURCH FORK PICNIC AREA WATER SYSTEM - WASATCH NATIONAL FOREST RIGHT OF WAY MAP : SCALE 1" = 200 FT.

